STATE OF SOUTH CAROLINA	)	
	)	<b>ORDINANCE NO. 02-01-2024</b>
COUNTY OF NEWBERRY	)	

AN ORDINANCE TO ADOPT THE NEWBERRY COUNTY 2023-2033 COMPREHENSIVE PLAN AS MANDATED BY THE SOUTH CAROLINA LOCAL GOVERNMENT COMPREHENSIVE PLANNING ENABLING ACT OF 1994, AS AMENDED; AND TO PROVIDE FOR THE REPEAL OF ALL PRIOR COMPREHENSIVE PLANS AND ORDINANCES.

WHEREAS, the South General Assembly enacted an amendment to the Code of Laws of South Carolina to incorporate therein a new Chapter 29 to Title 6 of the Code of Laws of South Carolina, 197, as amended, entitled "South Carolina Local Government Comprehensive Enabling Act of 1994" which repealed certain previously-enacted planning acts and codes; and

WHEREAS, the 1994 South Carolina Local Government Comprehensive Planning Enabling Act, as amended, requires that the local planning commission develop and maintain a planning process which will result in the systematic preparation and continuing re-evaluation and updating of certain planning elements considered critical, necessary and desirable to guide the development and redevelopment of the areas within its jurisdiction; and

**WHEREAS**, the previous Newberry County Comprehensive Plan was adopted in 2012; and

**WHEREAS**, the Newberry County Joint Planning Commission approved a recommendation to adopt the Newberry County 2023-2033 Comprehensive Plan; and

WHEREAS, Newberry County Council has reviewed the draft of the 2023-2033 Comprehensive Plan and has determined that the 2023-2033 Newberry County Comprehensive Plan should be adopted, approved and implemented in order to comply with the mandate of the South Carolina Local Government Comprehensive Planning Act of 1994, as amended; and

**WHEREAS**, Newberry County Council, by adopting this ordinance, also repeals all prior Comprehensive Plans and Ordinances.

MEMBERRY COUNTY

2024 MAR - 7 AM 8: 39

ELIZABETH P FOUNTY

## **NEWBERRY COUNTY COUNCIL**

BY:

Todd Johnson, Chairman

(SEAL)

ATTEST:

**Andrew Wigger, Clerk to Council** 

Approved as to form:

Joanie Winters, Interim County Attorney

Jeff Shacker, County Administrator

1<sup>st</sup> Reading: February 21, 2024 Public Hearing: March 6, 2024 2<sup>nd</sup> Reading: March 6, 2024

3<sup>rd</sup> Reading: March 20, 2024