Newberry County Council Public Safety Committee Agenda Monday, July 8, 2024. 6:00 P.M. Courthouse Annex Council Chambers 1309 College Street

- 1. Call to order Mr. Fulmer, Chairman.
- 2. Additions, Deletions and Adoption of the Agenda.
- 3. Discussion of the Fire Engine Purchase Brandon Wicker, Emergency Services Director.
- 4. Internet Service at Fire and Rescue Stations Tommy Long, Emergency Services Director.
- 5. Public Comments.
- 6. Comments from Committee Members.
- 7. Adjournment.